

## **CITY OF DERBY**

## BOARD OF APPORTIONMENT & TAXATION MEETING AGENDA NOVEMBER 18, 2019 7:00 PM JOAN WILLIAMSON ALDERMANIC CHAMBERS

- 1. Pledge of Allegiance
- 2. Roll Call
- 3. Additions, Deletions and Corrections to Agenda
- 4. Public Portion.
- 5. Motion to Approve Minutes of Meeting of October 21, 2019
- 6. Treasurer's Report
- 7. Budget Procedure, Status and Advisory: Ed Armeno, Public Works Director, to discuss the reason for the Minerva Street city property fencing.
- 8. Transfer, Working Balance, 8400, \$12,100.00
  From: Account 001-8400-390-0390, Working Balance, \$12,100.00
  To: Account 001-8200-490-0502, Blight & Density Reduction, \$12,100.00
  To fund the cost of moving families from a building condemned by the Building Inspector Discussion and action
  Discussion and action

Adjournment